MAR 9 2020

Approved

MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

§

Comes now NORMIS KIES CHWICK an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

NORMS KLESCHNICK

Printed Name of Donor

Novus marchance	1117/2070
Signature of Donor	Date
Norris Kieschnick	
217 S. Bullalo	
Clebume, TX 76033	
Approved and Accepted	9, 2020
Commissioners Court	Date
JCHC Joh	InPeriodel 2-24-20
Roger Harmon, Johns	on County Judge
Voted: yes, no,	, abstained
	L. A.
Rick Bailey, Comm. Pct. *1	Kenny Howell, Comm. Pct. #2
	oted:yes, no, abstained
DSG.	tarry Jolley
Jerry D. Stringer, Comm. Pct. #3	Larry Woolley, Comm. Pct. #4
Voted:yes, no, abstained V	oted:yes, no, abstained
	AUCO

ATTEST: De Rocky Ivey, County Clerk

COUNTY A SA

1.	DIRIGO STEEL BLOCK+ CAOL	\$ \$500
	45ed according to family to hoist granile block in place (a) Johnson County Courthouse - by E. J. DIAMORMAN (My mother, Ann Kuschull, bernerly Ann Firmonom)	
2.		
3.		
4.		
5.		

MAR 9 2020

MEMORANDUM OF DONATION TO JOHNSON COUNTY

Approved

STATE OF TEXAS §
KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF JOHNSON §

Comes now Marcy Tallon A, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Mary Tallent Printed Name of Donor
Mary Tallant Signature of Donor Date
1608 Hyde Park Cleburne Tx 76033
Address, City and State
Approved and Accepted by JCHC: John Percifield, Chairman
Date: $2 - 24 - 20$
Approved and Accepted by: Commissioners Court March 9 2020
Commissioners Court Date
Roger Harmon, Johnson County Judge Voted:yes, no, abstained Rick Bailey, Comm. Pct. #1 Voted: yes, no, abstained Voted: yes, no, abstained
Jerry D. Stringer, Comm. Pct. #3 Voted:yes,no,abstained
ATTEST: Decky Ivey County Clerk

APPENDIX A LIST OF PERSONAL PROPERTY

Person	nal Property (Describe item in detail)	Estimated Value
1.	american Ilag from coffin	?
2.	military Pagers from	> '
3.	Dogtags from WWI	
4.		
5		
-		

MAR 9 2020

Approved

MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS §
KNOW ALL MEN BY THESE PRESENTS:

Comes now <u>Jean B Jaggars</u>, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

<u>Jean Boswell Jaggars</u> Printed Name of Donor	
Signature of Donor Jaggars	2-1-2020 Date
702 brandon Dr Cler Address, City and State	burne Tx 76033
Approved and Accepted by JCHC: John	Percifield, Chairman
Approved and Accepted by: Commissioners Court	March 9, 2020 Date
Roger Harmon, John Voted:	Kenny Howell, Comm. Pct. #2 Voted:
ATTEST: Becky Ivey, County Clerk	THE STONERS COLLEGE AND

APPENDIX A LIST OF PERSONAL PROPERTY

Personal Pr	operty (Describe item in detail)	Estimated Value
1.	Quilf	
2	Quilt	>
3.		
4.		
5		

MAR 9 2020

Approved

MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS COUNTY OF JOHNSON	§ §	KNOW ALL MEN BY THESE PRESENTS:
Comes now 6/0 known as "Donor"), and John County").	son Co	ounty, Texas, (hereafter known as "Johnson"

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Gloria Hilger Printed Name of Donor	
Signature of Donor	02/18/2020
577PR1400 E Address, City and State	
Approved and Accepted by JCHC: John	Percifield, Chairman : 2-24-20
Approved and Accepted by: Commissioners Court	March 9, 2020 Date
Roger Harmon, John Voted:	Kenny Howell, Comm. Pct. #2 Voted: yes, no, abstained Larry Woolley, Comm. Pct. #4 Voted: yes, no, abstained

APPENDIX A LIST OF PERSONAL PROPERTY

1. Album 1957 Album 1956 DNK	
2	
3.	
4	
5	

					FY 2020
on this the 9th	day of March	2020, the Commssi	oners' Court, with the follow	wing members being pres	ent Commissioners Cour
	Roger Harmon		ounty Judge		
	Rick Bailey		ommissioner Pct #1		MAR 9 2020
	Kenny Howell	-	ommissioner Pct #2		
	Jerry D. Stringer		ommissioner Pct #3		A 10 10 10 10 10 10 10 10 10 10 10 10 10
	Larry Woolley		ommissioner Pct #4		Approve
he following proces	edings were had, to-wit:				
	_		Court heard and approved t	the budget for the year 20	20 for
ohnson County, and		,			
	on proper application, the d. The transfer does not		rt has transferred an existin he budget.	ng budget surplus to a bud	get of a
The following	ng transfers to said budg	et are hereby authoriz	ed:		
Department Name:	 	Juvenile Serv	ces/JJAEP	Department #:	Juv Court Intake/JJAEP
ransfer <u>from</u> :					
ACCOUNT NUM	BER NAME	AC	COUNT NUMBER		AMOUNT
Personnel Sa	alaries	010	0-5930-51030-AJ		2,699.00
Health & Li		010	00-5930-52020-AJ		724.00
Unemployi			00-5930-52040-AJ		2.00
FICA			00-5930-52150-AJ		167.00
Medica	re		00-5930-52160-AJ		39.00
Retireme			00-5930-52170-AJ		292.00
	·	TOTAL	TRANSFERRED FROM:		\$3,923.00
RANSFER <u>TO</u> :					
ACCOUNT NUM	BER NAME	AC	COUNT NUMBER		AMOUNT
Personnel S	alaries	03:	30-5980-51030-AJ		2,699.00
Health & Li	ife Ins	03:	30-5980-52020-AJ		724.00
Unemploy	ment	03:	30-5980-52040-AJ		2.00
FICA		03:	30-5980-52150-AJ		167.00
Medica	re	03:	30-5980-52160-AJ		39.00
Retirem	ent	03	30-5980-52170-AJ		292.00
		TOTA	L TRANSFERRED TO:		\$3,923.00
EXPLANATION:					
			t 08-26-19) due to early res		
	tion to JJAEP. Transfering take Dept (5930) to JJAEF		ilable of original 10% budge	eted in the General Fund	uvenile
				_	2/22/222
Department Head:		Cristy Malott		Date:	2/28/2020
THE COUNTY OF JOI	HNSON	ROL	IND DOLLARS ONLY		
\sim	the				
ВҮ:	Roger Harmon, Cou	nty Judge	-		
		_			
Date received by the	County Judge's Office:		Date Received	by Budget Coordinator: _	

				F1 2020
On this the 9th	_ day of March	2020, the Commssioners' Court, with the follow	wing members being preser	Commissioners Court
	Roger Harmon	- County Judge		MAD A DODG
	Rick Bailey	 Commissioner Pct #1 		MAR 9 2020
	Kenny Howell	 Commissioner Pct #2 		1 401/06
	Jerry D. Stringer	- Commissioner Pct #3		Approved
	Larry Woolley	- Commissioner Pct #4		2 45 1
The following proce	edings were had, to-wit			
THAT WHE	REAS, theretofore, on Se d	ptember 23, 2019 the Court heard and approved t	the budget for the year 202	O for
WHEREAS, similar kind and fur	on proper application, t nd. The transfer does no	he Commissioners' Court has transferred an existir of increase the total of the budget.	ng budget surplus to a budg	et of a
The followi	ing transfers to said bud	get are hereby authorized:		
Department Name:		Precinct 4	Department #:	615
TRANSFER FROM:				
ACCOUNT NUMBER	DED NAME	ACCOUNT NUMBER		AMOUNT
ACCOUNT NUM		0180-6150-56530-HS		5,000.00
Equipment	Capital	0180-0130-30330-113		
	······································			
V				
				
		TOTAL TRANSFERRED FROM:		\$5,000.00
TRANSFER TO:				
ACCOUNT NUM	IBER NAME	ACCOUNT NUMBER		AMOUNT
Building Repair		0180-6150-53520-HS		5,000.00
				
				¢5,000,00
		TOTAL TRANSFERRED TO:		\$5,000.00
EXPLANATION: Budget Shortfall		7		
Department Head:	-/IL	Toolley	Date: 2-	27-2020
THE COUNTY OF JO	DHNSON	ROUND DOLLARS ONLY		
	16			
BY:	Roger Harmon, Co	unty Judge		
Data rassing but he		•	thu Dudget Canaliants	
pate received by the	County Judge's Office:	Date Received	by Budget Coordinator:	

On this the	Q+h	day of	March	2020 the	Commesioners' (Court with the follow	wing members being pres	ent	
on this the	<i>3</i> (1)	_ uay oi _	iviaicii		COMMISSIONERS	Lourt, with the follow	wing members being pres		6
		Roger Har		-	County J			Commission	iers Cour
		Rick Bailey		-		ioner Pct #1		MAD a	
		Kenny Hov Jerry D. St		-		ioner Pct #2 ioner Pct #3		MAR 9	
		Larry Woo		-		ioner Pct #4		Ammy	10110
					Commiss	ioner i et n-i		Appr	OAG
The following	g procee	edings were	had, to-wit:						
THA Iohnson Cour			ofore, on Sep	otember 23, 2	019 the Court h	eard and approved t	he budget for the year 20	20 for	
					ers' Court has to		g budget surplus to a bud	get of a	
				et are hereby					
Department I	Name:	_		С	onstable Pct. 2		Department #:	5510	
YD 4 810000 FE									
ransfer <u>f</u> f									
		BER NAME			ACCOUNT			AMOUNT	
Equip	ment (Capital	_		0100-5510	-56530-LE		1,823.00	
			-	_					
				••••		, , , , , , , , , , , , , , , , , , ,	-		·
									
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				_			•		
				_			***************************************		
· · · · ·		····		_	 		-		
				_	TOTAL TRANSF	ERRED FROM:		\$1,823.00	· · · · · · · · · · · · · · · · ·
TRANSFER <u>TO</u>	<u>2</u> :						1		
ACCOUNT	T NU INA	BER NAME			ACCOUNT	NILINADED		AMOUNT	
		n-Capital			0100-5510			1,823.00	
Equipin	CITE NO	ii Capitai		_	0100-3310	-30310-LL	*************************************	1,023.00	
				_					
							-		
				_			-		
				_					
		···		_	TOTAL TRAN	SFERRED TO:		\$1,823.00	
EXPLANATION		rtage - mon	av was huda	eted in equip	nant canital inct	ead of equipment n	on conital		
O COVET DUU	get 3110	rtage - mon	ey was buug	eteu iii equipi	nent capital ilist	ead of equipment in	On-capital.		
Department I	⊔oad:						Deter		
Jepai tinent	neau.						Date:		
THE COUNTY	OF JOH	HNSON			ROUND DO	LARS ONLY			
_			11						
BY:	〜<	adu	step.	men	ن ک				
		Roger	Harmon, Coun	ty Judge					
Date received	by the C	County Judge'	s Office:			Date Received I	by Budget Coordinator: _		
							_		

On this the 9	th day of March	2020, the Commssioners' Court, with the fol	lowing members being pres	Commissioners Court
	Roger Harmon Rick Bailey Kenny Howell Jerry D. Stringer Larry Woolley	 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 		MAR 9 2020 Approved
The following pro	oceedings were had, to-w	it:		
THAT W Johnson County,		September 23, 2019 the Court heard and approved	d the budget for the year 20	20 for
		the Commissioners' Court has transferred an exist not increase the total of the budget.	ing budget surplus to a bud	get of a
The follo	owing transfers to said bu	dget are hereby authorized:		
Department Nam	ne:	Road & Bridge Pct. 1	Department #:	6120
TRANSFER FROM	<u>1</u> :			
	JMBER NAME IG RESERVE	ACCOUNT NUMBER 0150-6120-53970-HS		AMOUNT 20,000.00
				
TRANSFER TO:		TOTAL TRANSFERRED FROM:		\$20,000.00
	JMBER NAME ND TUBES	ACCOUNT NUMBER 0150-6120-54450-HS		AMOUNT 20,000.00
		TOTAL TRANSFERRED TO:		\$20,000.00
EXPLANATION: To upgrade tires	to meet DOT regulations			***************************************
Department Hea	d:		Date:	
THE COUNTY OF	иогиног	ROUND DOLLARS ONLY		
ву:	Roger Harmon, Co	Sunty Judge		
Date received by th	he County Judge's Office:	Date Received	d by Budget Coordinator:	

On this the	9th	_day of	March	_ 2020,	, the Commssioners' Court, with the	e following members be	eing present Commissio	ners Cour
		Roger Harn Rick Bailey Kenny How Jerry D. Stri Larry Wool	ell nger		 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 		MAR 9	2020 Orove
The following	g procee	edings were l	nad, to-wit:				• •	
THA Johnson Cou			fore, on Sep	tember	23, 2019 the Court heard and appro	oved the budget for the	year 2020 for	
					issioners' Court has transferred an e e the total of the budget.	existing budget surplus	to a budget of a	
The	followi	ng transfers t	o said budge	t are he	ereby authorized:			
Department !	Name:				Juvenile Court Intake	Departmen	nt #: 5930	
TRANSFER <u>F</u>	ROM:							
	T NUMI onnel Sa	BER NAME alaries			ACCOUNT NUMBER 0100-5930-51030-AJ		AMOUNT 350.00	
			- - -			<u> </u>		
TRANSFER <u>TC</u>	<u></u>		-		TOTAL TRANSFERRED FROM:		\$350.00	
		BER NAME plement	- -		ACCOUNT NUMBER 0100-5930-51040-AJ		AMOUNT 350.00	
 		·	_		TOTAL TRANSFERRED TO:	 	\$350.00	
EXPLANATION Billingual sup		nt was approv	ed in CC 2/2	7/2020	for position F02-096			
Department 1	Head:					Date:		
THE COUNTY	OF JOH	INSON	41		ROUND DOLLARS ONLY			
BY:	<u>~</u>	Roger H	armon, Count	V Judge	nen			
Date received	by the C			, , , , , , , , , , , , , , , , , , , ,	Date Rece	eived by Budget Coordi	nator:	

On this the	9th	_day of _	March	2020, the C	ommssioners' Court, with the follo	owing members being present	Commission	ners Court
		Roger Har		-	County Judge			
		Rick Baile		-	Commissioner Pct #1		MAR 9	2020
		Kenny Ho		-	Commissioner Pct #2			
		Jerry D. St		-	Commissioner Pct #3		Appr	oved
		Larry Woo	olley	-	Commissioner Pct #4		. dela.	
The following	g procee	edings were	had, to-wit:					
THA Johnson Coui			ofore, on Sep	otember 23, 20	19 the Court heard and approved	the budget for the year 2020 f	for	
					ers' Court has transferred an existi	ng budget surplus to a budget	of a	
					otal of the budget.			
		ng transfers	to said budge	et are hereby a				
Department (Name:			Co	onstable Pct. 1	Department #:	5500	<u> </u>
TRANSFER <u>F</u>	ROM:							
ACCOUN'	T NUM!	BER NAME			ACCOUNT NUMBER		AMOUNT	
		blications			0100-5500-53120-LE		492.00	
	s & Ser				0100-5500-54000-LE		513.00	
Con	stable	Sales		-	0100-54810-LE		500.00	
								
	·		_					
		· · ·						
								
					TOTAL TRANSFERRED FROM:	·	\$1,505.00	
TRANSFER <u>TC</u>	<u>o</u> :				TOTAL MANOFERINED FROM.		71,505.00	
ACCOUN'	T NUMI	BER NAME			ACCOUNT NUMBER		AMOUNT	
Equipmer	nt Repa	ir & Maint.			0100-5500-53440-LE		1,505.00	

							·	
			_	_				
					TOTAL TRANSFERRED TO:	-	\$1,505.00	
EXPLANATIO								
To cover the	repair a	ind installat	ion of police	vehicle equipn	nent			
Department	⊔oad:	•	(* .)) 			Data	· · · · · · · · · · · · · · · · · · ·	
Department	ricau.					Date:		
THE COUNTY	OF JOH	INSON			ROUND DOLLARS ONLY			
	$\overline{}$		77		•			
BY:	$\frac{1}{\sqrt{x}}$	adu	970	nama	<u>) </u>			
		Roger	Harmon, Coun	ty Judge	· · 			
Date received	by the C	ounty Judge'	s Office:		Date Received	by Budget Coordinator:		

On this the	9th	_day of	March	2020, the Co	ommssioners' Court, with the follo	owing members being prese	ent Commission	ers Cour
		Roger Har Rick Bailey		-	County Judge Commissioner Pct #1		MAR 9	2020
		Kenny Ho		-	Commissioner Pct #2		_	
		Jerry D. St Larry Woo		-	Commissioner Pct #3 Commissioner Pct #4		App	rove
The following	g proce	edings were	had, to-wit:					
THA ⁻ Johnson Cour			tofore, on Sep	otember 23, 20	19 the Court heard and approved	the budget for the year 20	20 for	
					rs' Court has transferred an existi stal of the budget.	ng budget surplus to a bud	get of a	
The	followi	ng transfers	to said budge	et are hereby a	uthorized:			
Department I	Name:	_			District Clerk	Department #:	4500	
TRANSFER <u>FF</u>	ROM:							
ACCOUNT	T NH INA	BER NAME			ACCOUNT NUMBER		AMOUNT	
	ice Sup				0100-4500-53110-AJ		50.00	
	.00 00 p			****				
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					TOTAL TRANSFERRED FROM:		\$50.00	
TRANSFER TO	<u>o</u> :							
		BER NAME			ACCOUNT NUMBER		AMOUNT	
Law Boo	KS & PU	blications		*****	0100-4500-53120-AJ	 .	50.00	
							·	·····
						·	· · · · · · · · · · · · · · · · · · ·	
						N		
	<u>-</u> -		_		TOTAL TRANSFERRED TO:		\$50.00	
EXPLANATION To cover bud		rtage	- M					
	·					· · · · · · · · · · · · · · · · · · ·		
Department i	Head:			·		Date:	·	
THE COUNTY	OF JOH	INSON			ROUND DOLLARS ONLY			
	\mathcal{Z}	oen	th.	AMORAL &	`			
BY:		Roger	Harmon, Coun	ty Judge	<u></u>			
Date received	by the C	ounty Judge'	s Office:		Date Received	by Budget Coordinator:		

On this the _	9th	_day of	March	2020, the Co	mmssioners' Court, with the follo	owing members being prese	ent Commissio	nare Cour
		Roger Har	mon	-	County Judge		COHHIBSIO	iela Com.
		Rick Bailey		-	Commissioner Pct #1		MAR 9	2020
		Kenny Hov		-	Commissioner Pct #2		INITALIA DE	2020
		Jerry D. St	ringer	-	Commissioner Pct #3		4	
		Larry Woo	lley	-	Commissioner Pct #4		~ up	rove
The following	procee	edings were	had, to-wit:					
THAT Johnson Coun			ofore, on Sep	otember 23, 201	.9 the Court heard and approved	the budget for the year 20.	20 for	
					rs' Court has transferred an existing tal of the budget.	ng budget surplus to a bud	get of a	
The f	ollowir	ng transfers	to said budg	et are hereby a	uthorized:			
Department N	lame:	_		413tl	n District Court	Department #:	4370	
TRANSFER <u>FR</u>	<u>ом</u> :							
ACCOUNT	NUME	BER NAME			ACCOUNT NUMBER		AMOUNT	
		. Attorneys			0100-4370-55830-AJ		10,000.00	
			_					
			_			***************************************		
								
			••••					
					OTAL TRANSFERRED FROM:		\$10,000.00	
TRANSFER <u>TO</u>	<u>)</u> :					- ;- , - ,		
		BER NAME			ACCOUNT NUMBER		AMOUNT	
Investig	gation	expense			0100-4370-55840-AJ	44/10/10-10-10-10-1	10,000.00	
				-	· · · · · · · · · · · · · · · · · · ·	- / //		
			_					
		 						
		<u></u>		-	TOTAL TRANSFERRED TO:		\$10,000.00	
								
EXPLANATION To cover budg		rtage						
Department H	lead:			<u></u>		Date:		
THE COUNTY	OF JOH	INSON			ROUND DOLLARS ONLY			
BY:	\mathcal{Z}	oem	tto.	MANNEM	ک			
- · ·	-	Roger	Harmon, Coun	ity Judge				
Date received b	by the C	ounty Judge'	o Office:		Date Received	by Budget Coordinator:		

ACCOUNT NUMBER NAME Law Books & Publications ACCOUNT NUMBER NAME Law Books & Publications TRANSFER FOD: ACCOUNT NUMBER NAME Law Books & Training ACCOUNT NUMBER NAME ACCOUNT NUMBER NAME Law Books & Training ACCOUNT NUMBER NAME ACCOUNT NUMBER NAME Law Books & Training ACCOUNT NUMBER NAME ACCOUNT NUMBER NAME ACCOUNT NUMBER ACCOUNT NUMBER NAME ACCOUNT NUMBER NAME Law Books & Training ACCOUNT NUMBER NAME ACCOUNT NUMBER ACCOUNT NUMBER NAME	On this the	9th	_day of	March	2020, the 0	Commssioners' Court, with the follo	owing members being pres	ent
Remy Howell - Commissioner Pct #3 Larry Diffringer - Commissioner Pct #3 Approves The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 23, 2019 the Court heard and approved the budget for the year 2020 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: Constable Pct. 4 Department #: 5530 TRANSFER FROM: ACCOUNT NUMBER NAME ACCOUNT NUMBER ACCOUNT NUMBER GOO.00 TRANSFER FROM: ACCOUNT NUMBER NAME ACCOUNT NUMBER ACCOUNT NUMB			_		-	· =		Commissioners Cour.
Jerry D. Stringer - Commissioner Pct #3 Approved Approved Approved The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 23, 2019 the Court heard and approved the budget for the year 2020 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: Constable Pct. 4 Department #: 5530 TRANSFER FROM: ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT Law Books & Publications 0100-5530-53120-LE 600.00 TRANSFER TO: TOTAL TRANSFERRED FROM: \$600.00 ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT O100-5530-54100-LE 600.00 TOTAL TRANSFERRED TO: \$600.00 EXPLANATION: To cover budget shortage Department Head: Date:			_		-			MAD A DOOD
THAT WHEREAS, theretofore, on September 23, 2019 the Court heard and approved the budget for the year 2020 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: Constable Pct. 4 Department #: 5530 TRANSFER FROM: ACCOUNT NUMBER NAME Law Books & Publications O100-5530-53120-LE ACCOUNT NUMBER NAME ACCOUNT NUMBER NAME Dues, Conferences & Training TOTAL TRANSFERRED FROM: S600.00 TRANSFER TO: ACCOUNT NUMBER NAME O100-5530-54100-LE O100-5530-54100-LE Dues, Conferences & Training O100-5530-54100-LE Date: Date:			Jerry D. Sti	ringer	-			MAY & SOSA
THAT WHEREAS, theretofore, on September 23, 2019 the Court heard and approved the budget for the year 2020 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: Constable Pct. 4 Department #: 5530 TRANSFER FROM: ACCOUNT NUMBER NAME Law Books & Publications O100-5530-53120-LE ACCOUNT NUMBER NAME ACCOUNT NUMBER NAME Dues, Conferences & Training TOTAL TRANSFERRED FROM: S600.00 TRANSFER TO: ACCOUNT NUMBER NAME O100-5530-54100-LE O100-5530-54100-LE Dues, Conferences & Training O100-5530-54100-LE Date: Date:			Larry Woo	lley	-	Commissioner Pct #4		Approve@
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similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: Constable Pct. 4 Department #: 5530 TRANSFER FROM: ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT 600.00 Law Books & Publications 0100-5530-53120-LE 600.00 TRANSFER TO: ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT 5600.00 TRANSFER TO: ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT 0100-5530-54100-LE 600.00 TRANSFER TO: ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT 0100-5530-54100-LE 600.00 EXPLANATION: To cover budget shortage Department Head: Date:				ofore, on Sep	tember 23, 20	119 the Court heard and approved	the budget for the year 20	20 for
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THE COUNTY OF JOHNSON ROUND DOLLARS ONLY	Deparement	icuu.		· · · · · · · · · · · · · · · · · · ·			Date.	
\bigcirc 1	THE COUNTY	OF JOH	INSON			ROUND DOLLARS ONLY		
Roger Harmon, County Judge	BY:	3	Roper	Harmon Coun	tv Judge)		
Date received by the County Judge's Office: Date Received by Budget Coordinator:	Date received	by the C			., , , , , , , , , , , , , , , , , , ,	Date Received	by Budget Coordinator: _	

Department Name: Constable Precinct One								
Seminar Name:	eminar Name: 76th Annual JP and Constables Assoc. Annual Conference							
Purpose:	Purpose: Training							
Place:	San Antonio, TX.							
Date:	06/21/2020 - 06/26/2020							
Who Will Be Attend Matt Wylie	ing:							
Donnie Riddell		7						
This Training	g/ Seminar is necessary for the fol	lowing reasons:						
✓ Require	d continuing education	✓ Job training						
☐ Improve	e work performance	☐ Required certification	on					
Attach Regist	tration Form and Complete the fo	llowing information:						
Amount of regi	stration \$230,00 each Date	registration is due ASAP						
☐ Return cl	neck to department head							
☑ Request	Freasurer to mail check with registration	on						
If an advance is requested, attach a completed Johnson County Travel Form.								
Deptartment Head Signature: Matt Wylie Date: 2020.03.02 08:47:32 -06'00'								
SEND FOR	M TO COUNTY JUDGE'S OFFI	CE						
RECEIVED B	Y COUNTY JUDGE'S OFFICE _		DATE:					
APPROVED E	COBY COMMISSIONER'S COURT: _	MMAR 9 2020	DATE:					

Department Name:	CONS TABLE PCT 2	
Seminar Name:	20 HOUR CIVIL PROCESS	
Purpose:	CONTINUED EDUCATION	
Place:	SAN ANTONIO	
Date:	03-29-2020 - 04-01-2020	
Who Will Be Attend	ling.	
MELYN THOMPSON		
	• • • • • • • • • • • • • • • • • • • •	
		Al
This Training	g/ Seminar is necessary for the fol	lowing reasons:
🗹 Require	ed continuing education	☑ Job training
☑ Improve	e work performance	☐ Required certification
Attach Regis	tration Form and Complete the fo	ollowing information:
Amount of reg	istration \$315.00 Date	registration is due ASAP
☐ Return c	heck to department head	
☑ Request	Treasurer to mail check with registration	on
If an advance is	s requested, attach a completed Johnso	n County Travel Form.
Deptartment Head S	5 Nw	tor
Deptar unent Head k	Signature: /	
SEND FOR	M TO COUNTY JUDGE'S OFF	ICE
RECEIVED E	BY COUNTY JUDGE'S OFFICE _	DATE:
APPROVED I	BY COMMISSIONER'S COURT: _	Commissioners Court DATE:
		MAR 9 2020



Department Name:	nent Name: Constable Pct 2						
Seminar Name:	2020 JPCA Conference						
Purpose:	Education						
Place:	San Antonio						
Date:	06-21-2020 thru 06-26-2020						
Who Will Be Attend	ing:						
Melyn Thompson							
This Training	g/ Seminar is necessary for the	following reasons:					
☐ Require	ed continuing education	✓ Job training					
☑ Improve	e work performance	Required certification					
Attach Regis	tration Form and Complete the	e following information:					
Amount of regi	istration \$400.00 D	ate registration is due ASAP					
☐ Return cl	heck to department head						
☑ Request	Treasurer to mail check with registr	ation					
If an advance is	s requested, attach a completed John	ison County Travel Form.					
Deptartment Head S	Signature:						
SEND FOR	M TO COUNTY JUDGE'S OI	FICE					
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:					
APPROVED I	BY COMMISSIONER'S COURT:	Commissioners Court DATE:					
		MAR 9 2020					



Department Name:	Johnson County Sheriff's Office							
Seminar Name:	eminar Name: Safe Kids							
Purpose: Recertification for Kids CarSeat								
Place:	Austin, TX							
Date:	03/03/2020							
Who Will Be Attend Deputy Elizabeth Clark	ling:							
·	This Training/ Seminar is necessary for the following reasons: ☐ Required continuing education ☐ Job training							
☑ Improv	e work performance	☑ Required certification						
	tration Form and Complete the fo	registration is due						
	heck to department head	registration is due						
_	Treasurer to mail check with registration	on.						
If an advance i	s requested, attach a completed Johnson	n County Travel Form.						
Deptartment Head	Deptartment Head Signature:							
SEND FOR	M TO COUNTY JUDGE'S OFFI	CE						
RECEIVED E	SY COUNTY JUDGE'S OFFICE_	DATE:						
APPROVED	BY COMMISSIONER'S COURT: _	Commissioners Cousiante:						
		MAR 9 ZUZU						

Department Name:	artment Name: Johnson County Sheriff's Office						
Seminar Name:	eminar Name: TCOLE Commission Meeting						
Purpose:							
Place:							
Date:	March 5,2020						
Who Will Be Attend	ling:						
M	***************************************						
This Training	g/ Seminar is necessary for	the following reasons:					
☐ Require	ed continuing education	✓ Job training					
☑ Improve	e work performance	☐ Required certification					
Attach Regis	tration Form and Complet	te the following information:					
Amount of reg	istration \$_0	n Date registration is due N7A n					
□ Return c	heck to department head						
☐ Request	Treasurer to mail check with re	egistration					
If an advance is	s requested, attach a completed	I Johnson County Travel Form.					
Deptartment Head S	Deptartment Head Signature:						
	/						
SEND FOR	M TO COUNTY JUDGE'	S OFFICE					
RECEIVED B	BY COUNTY JUDGE'S OF	FICE DATE:					
APPROVED I	BY COMMISSIONER'S COU	URT: Commissioners Count date:					
		MAR 9 2020					

Department Name:	Tax Office						
Seminar Name:	ence						
Purpose:	Required continuing education, training	9					
Place:	San Marcos, TX						
Date:	3/29/20 thru 4/1/20						
Who Will Be Attend Scott Porter	ling:						
This Training	g/ Seminar is necessary for the fo	llowing reasons:					
✓ Require	ed continuing education	✓ Job training					
☑ Improve	e work performance	☐ Required certification	on				
Attach Regist	tration Form and Complete the f	ollowing information:					
Amount of regi	stration \$250.00 Date	e registration is due 3/23/2	0				
☐ Return cl	heck to department head						
☑ Request	Treasurer to mail check with registrati	on					
If an advance is	s requested, attach a completed Johnson	on County Travel Form.					
Deptartment Head S	Deptartment Head Signature:						
SEND FOR	M TO COUNTY JUDGE'S OFF	ICE					
RECEIVED B	Y COUNTY JUDGE'S OFFICE_		DATE:				
APPROVED I	BY COMMISSIONER'S COURT:	Commissioners Cours	DATE:				

Department Name:	Radio Management	
Seminar Name:	14th Annual Texas Interoperability Communications	Coalition Strategic Planning Conference & the 7th Annual System Manager's Meeting
Purpose:	Influence and learn of changes for statewide inter	operability communications and programing, network with other system managers
Place:	Austin, Texas	
Date:	April 14-16, 2020	
Who Will Be Attending: Douglas O'Neal		
	· · · · · · · · · · · · · · · · · · ·	
This Training/ Seminar is necessary for the following reasons:		
☐ Required continuing education		☐ Job training
☑ Improve work performance		☐ Required certification
Attach Registration Form and Complete the following information:		
Amount of registration \$ 0 Date registration is due		
Return check to department head		
☐ Request Treasurer to mail check with registration		
If an advance is requested, attach a completed Johnson County Travel Form.		
Deptartment Head Signature:		
SEND FORM TO COUNTY JUDGE'S OFFICE		
RECEIVED BY COUNTY JUDGE'S OFFICE		DATE:
APPROVED BY COMMISSIONER'S COURT:		Commissioners Court DATE: